



**G.P.PORWAL ARTS, COMMERCE AND
V.V.SALIMATH SCIENCE COLLEGE SINDAGI-586128**

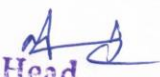



A PROJECT WORK ON

**ROLE OF NETAJI SUBHASH
CHANDRA BOSE IN INDIAN FREEDOM STRUGGLE**

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SUBJECT - SKILL ENHANCEMENT COURSE
YEAR - 2022-2023**

**UNDER THE GUIDANCE OF
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Certificate


I am certifying that **Venkatesh.M.Deginal**, B.A Political Science student from G.P.Porwal Arts, Commerce, and V.V. Salimath Science college Sindagi. He had worked on a project work on 'Role Of Netaji Subhash Chandra Bose in indian freedom struggle' under my guidance. He had submitting this project for SEC subject of political science to Rani Chennamma University Belagavi.

Place: Sindagi

Date : 12-07-2023


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INTRODUCTION

“One individual may die for an idea; but that idea will, after his death, incarnate itself in a thousand lives. That is how the wheel of evolution moves on and the ideas and dreams of one nation are bestowed on to the next.”

Subhash Chandra Bose was born on January 23, 1897 in Cuttack, Odisha. His father Janaki Nath Bose was a famous lawyer and his mother Prabhavati Devi was a pious and religious lady. Subhas Chandra Bose was the ninth child among fourteen siblings.

EARLY CHILDHOOD AND LIFE

Though the date of Subhas Bose's birth on January 23, 1897 is of some importance from the point of view of a biographer of his life, the more important fact is the social milieu and the family in which he was born. I would not here try, like many other writers on Subhas Bose, to prove that it was in some way an auspicious date; but for delineating the growth of Subhas Bose's character, his determination to work for a cause and later his sacrifices for the liberation of India.


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SUBHASH CHANDRA BOSE



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I would consider the epoch in which he was born is the more important factor, because the Indian society towards the end of the 19th century and in the beginning of the 20th, had, specially in Bengal, something very original in its composition and in its aspirations.

The family to which Subhas Bose belonged had been greatly influenced by the new current of events which they experienced in their own lives from the early part of the 19th century. Though Subhas Bose's father migrated to Cuttack in Orissa, the family ties with Calcutta remained as strong as ever and, though living and working in Cuttack, they did not cease to be a part of Bengali society of the period which was increasingly becoming more vocal in asking for greater self determination for the Indian people.

In manners of living and habits of eating and dressing, this new Bengali middle class was also becoming very different from the people of the rest of the country, and though the period which was characterised by unashamed imitation of English habits and customs parodied by Bengali writers of an early period, was yet the Bengali society when Subhas Bose saw the light of day, a far more sophisticated and a self-conscious society than elsewhere in the country.

English education and knowledge of modern scientific researches in Western countries had created a norm of thinking which has been well expressed in the writings of Vidyasagar, Madhusudan, Chatterjee.


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